



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

**G4-35128**



Jeles OK-EG 11-8-06  
For Ecology Use  
Fee Paid **50.00**  
Date **11/8/06**  
CK# **5420** **mt**

**Benton Co WRIA 87**

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name R + R Livestock Home Tel: (509) 588-5008  
Mailing Address 17708 E Ruppert Rd Work Tel: (509) 588-5008  
City Benton City State WA Zip+4 99320 +8816 FAX: (509) 588-8544

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Charles R. Weaver Home Tel: (509) 588-5008  
Mailing Address 17708 E Ruppert Rd Work Tel: (509) 588-5008  
City Benton City State WA Zip+4 99320 +8816 FAX: (509) 588-8544  
Relationship to applicant Partner

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)  
of Irrigated Pasture. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 10 acre feet.

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From     /     /     to     /     /    

## Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: <u>          </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" - 333 ft.</u>
LOCATION	
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:	



LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		29	10	27	Benton	4		
						Short	Plat #	1654 Lot 3 Parcel ID 129074011654003
For Ecology Use _____ Date Received: <u>11/08/2006</u> Priority Date: <u>11/08/2006</u> SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: <u>37-Benton</u>								

## Section 5. GENERAL WATER SYSTEM INFORMATION

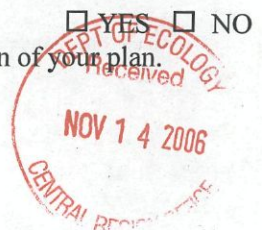
- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (See instructions.)  
6" well, 330' deep. water for home, pasture front and back and domestic animals; horses, cattle and dogs.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
 PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection home + pasture  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.





## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.86
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 2.86
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only: 2.86 @

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Charles R. Weaver  
Applicant (or authorized representative)

10-30-06  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 4. Location: Map enclosed.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_